

# Cockshutt cum Petton Parish Council

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8<sup>th</sup> November 2025

## To members of the Council

You are hereby summonsed to attend a meeting of Cockshutt cum Petton Parish Council on **THURSDAY, 13<sup>th</sup> NOVEMBER 2025** at Cockshutt Millennium Hall at 7.30pm for the purpose of transacting the following business.

Members of the public are invited to address the Council between 7.30pm and 7.45pm.

Signed ..... *L. J. McCormack*.....

Mrs L J McCormack  
Clerk to the Council

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## Agenda

1. **Apologies for absence**
2. **Any Outstanding Declarations of Acceptance**
3. **Public Participation Period**  
*An opportunity for members of the public to make representations to the Parish Council on matters on the agenda or public interest*
3. **Shropshire Councillors Report**
4. **Minutes of the Meeting held on 11<sup>th</sup> October 2025 to be approved and signed.**
5. **Disclosable Pecuniary Interests**
  - a. Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable Pecuniary Interest, whether or not the Interest is entered in the Register of Members' Interests maintained by the Monitoring Officer.
  - b. Other registrable Interests
  - c. Members are encouraged to disclose any other interest which may lead to bias
  - d. To consider any requests for Dispensations
6. **Planning:**
  - a. **Decisions Received since October meeting:** None
  - b. **Applications Received since the September meeting for consideration:**  
Reference: 25/03894/FUL (validated: 27/10/2025)  
Address: Proposed Agricultural Building North Of, English Frankton, Ellesmere  
Proposal: Erection of agricultural livestock building  
View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=T48KQNTDLGU00>
  - c. **Applications received after 8<sup>th</sup> November (if any)**
7. **Financial Matters:**
  - a. Balances for information
  - b. Outstanding invoices for approval – financial statement to follow
  - c. Automatic enrolment & staff pensions
  - d. Budget discussions – members to consider for approval at January meeting

8. **Property Maintenance** - update (if any)
9. **Environmental Maintenance:** update (if any)
10. **Jubilee & Football Field** – update (if any)
11. **Highways Issues:**
  - a. Requests under SC road safety policy (if any)
  - b. Change Speed Signs
12. **Reports of Meetings attended if any – for information**
13. **Information & Correspondence**

Shropshire Council/Towns & Parish Collaborative working (circulated 05/09/2025)

**14. Consultations:**

Supplementary Planning Documents

<https://getinvolved.shropshire.gov.uk/consultations/design-of-new-dwellings-supplementary-planning-document-consultation/> - Open until 14<sup>th</sup> January 2026

<https://getinvolved.shropshire.gov.uk/consultations/design-of-residential-extensions-and-alterations-supplementary-planning-document-consultation/> - Open until 14<sup>th</sup> January 2026

For information on all Shropshire Council consultations visit

<https://www.shropshire.gov.uk/get-involved/>

15. **Parish Matters & Items for the next agenda**
16. **Date of next Meeting of the Parish Council:** Thursday, 11<sup>th</sup> December 2025 @ 7:30 pm

SALC NS Area Committee - Monday, 12<sup>th</sup> January 2026, 7:00 pm via Zoom

BT online Digital Switch Over briefings via Zoom:

- Tuesday, 18<sup>th</sup> November at 11:00 am, or
- Thursday, 27<sup>th</sup> November at 6.30 pm